

CITY COUNCIL AGENDA

MARCH 17, 2004
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CITY COUNCIL AGENDA

COUNCIL CHAMBERS • 400 STEWART AVENUE • PHONE 229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: <http://www.lasvegasnevada.gov>

OSCAR B. GOODMAN, MAYOR (At-Large) • COUNCILMAN GARY REESE, MAYOR PRO TEM (Ward 3)

COUNCILMEMBERS: LARRY BROWN (Ward 4), LYNETTE BOGGS McDONALD (Ward 2),

LAWRENCE WEEKLY (Ward 5), MICHAEL MACK (Ward 6), JANET MONCRIEF (Ward 1)

Facilities are provided throughout City Hall for the convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108.

MARCH 17, 2004

Morning Session begins at 9:00 a.m.

Afternoon Session begins at 1:00 p.m.

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE.

THESE PROCEEDINGS ARE BEING PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT www.kclv.tv. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 1:00 PM.

DUPLICATE AUDIO TAPES MAY BE AVAILABLE AT A COST OF \$3.00 PER TAPE AND DUPLICATE VIDEO TAPES MAY BE AVAILABLE AT A COST OF \$5.00 PER TAPE THROUGH THE CITY CLERK'S OFFICE.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

CEREMONIAL MATTERS

- CALL TO ORDER
- ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
- INVOCATION - REVEREND LINDA L. KELLY, MOUNTAIN VIEW PRESBYTERIAN CHURCH
- PLEDGE OF ALLEGIANCE
- RECOGNITION OF THE EMPLOYEE OF THE MONTH
- RECOGNITION OF THE HIGH SCHOOL STATE CHAMPIONS
- RECOGNITION OF NEVADA WOMEN'S HISTORY MONTH
- RECOGNITION OF THE DECASTRO SISTERS

BUSINESS ITEMS

1. Any items from the morning session that the Council, staff and/or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time
2. Approval of the Final Minutes by reference of the Regular City Council Meetings of January 7, 2004, January 21, 2004 and February 4, 2004

CONSENT AGENDA

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

FINANCE & BUSINESS SERVICES DEPARTMENT - CONSENT

3. Approval of Service and Material Checks/Payroll Checks/Wires Transfers/Other Checks and Investments
4. Approval of a Special Event License for the Mexican Patriotic Committee, Location: Freedom Park, 850 North Mojave Road, Date: March 21, 2004, Type: Special Event Beer/Wine, Event: Spring Festival, Responsible Person in Charge: Eddie Escobedo - Ward 3 (Reese)
5. Approval of a Special Event License for Gustavo Barcenas, Location: Charleston Heights Art Center, 800 Brush Street, Date: April 17, 2004, Type: Special Event Beer/Wine/Cooler, Event: Baptism Party, Responsible Person in Charge: Gustavo Barcenas - Ward 1 (Moncrief)
6. Approval of a new Supper Club License subject to the provisions of the planning and fire codes and Health Dept. regulations, Drum Schtick, LLC, dba Benedict's Garden Bistro & Terrace, 1916 Village Center Circle, Suite 7, Patrick J. Marcy, Mmbr, Mgr, 100% - Ward 4 (Brown)
7. Approval of Change of Ownership and Business Name for a Supper Club License subject to the provisions of the fire codes and Health Dept. regulations, From: LVH Restaurants, Inc., dba Houlihans (Non-operational), Kerri L. Verhey, Mgr, Mmbr, 25%, Donald K. White, Jr., Mgr, Mmbr, 25%, George M. Sorrentino, Mgr, Mmbr, 25%, Brian A. Sorrentino, Mgr, Mmbr, 25%, To: Sonoran Barbeque Nevada, LLC, dba Famous Dave's, 1951 North Rainbow Boulevard, Vincent J. Morrissey, Mgr, Mmbr, 40%, William C. Dworak, Mgr, Mmbr, 40%, Randall R. Frederick, Mgr, Mmbr, 20%, David M. Dworak, Key Employee - Ward 6 (Mack)
8. Approval of Change of Ownership for a Tavern License and a new Restricted Gaming License for 15 slots subject to the provisions of the fire codes, Health Dept. regulations and confirmation of approval by the Nevada Gaming Commission, From: Coco Nuts, LLC, William R. Phillips, Mgr, Mmbr, 100%, To: RLB I, LLC, dba Willy's, 2202 Paradise Road, James B. Bayne, Mgr, Mmbr, 100% - Ward 3 (Reese)
9. Approval of Change of Ownership for a Tavern License and a new Non-restricted Gaming License subject to the provisions of the fire codes, Health Dept. regulations and confirmation of approval by the Nevada Gaming Commission, From: Union Plaza Operating Company, John D. Gaughan, Chairman, CEO, J. K. Houssels, Vice-Chairman, Treas, Roy A. Galyean, Dir, Pres, COO, To: Barrick-UPG, LLC, dba Union Plaza Hotel & Casino, 1 South Main Street, Phillip L. Flaherty, COO, Barrick Gaming Operations, LLC, Managing Mmbr, 100%, Phillip L. Flaherty, COO, Barrick Gaming Investments, LLC, Managing Mmbr, 100%, Barrick Gaming Corporation, Managing Mmbr, 96.226%, David W. Barrick, Dir, CEO, Asst Secy, Treas, Stephen A. Crystal, Dir, Pres, EVP, Secy, General Counsel, Phillip L. Flaherty, COO, C-Bar Investments, LLC, Mmbr, 3.774%, Barrick Corporation, Managing Mmbr, 12.5%, David W. Barrick, Dir, CEO, Asst Secy, Treas, Stephen A. Crystal, Dir, Pres, EVP, Secy - Ward 5 (Weekly)
10. Approval of Change of Ownership for a Tavern License and a new Non-restricted Gaming License subject to the provisions of the fire codes, Health Dept. regulations and confirmation of approval by the Nevada Gaming Commission, From: Exber, Inc., John D. Gaughan, Dir, Pres, Secy, Treas, Wayne M. Starker, Dir, VP, Gaughan 1993 Survivor's Trust, 27.5469%, John D. Gaughan, Trustee, Gaughan 1993 Marital Trust, 44.0002%, John D. Gaughan, Trustee, To: Barrick-WG, LLC, dba Western Hotel & Casino, 899 Fremont Street, Phillip L. Flaherty, COO, Barrick Gaming Operations, LLC, Managing Mmbr, 100%, Phillip L. Flaherty, COO, Barrick Gaming Investments, LLC, Managing Mmbr, 100%, Barrick Gaming Corporation, Managing Mmbr, 96.226%, David W. Barrick, Dir, CEO, Asst Secy, Treas, Stephen A. Crystal, Dir, Pres, EVP, Secy, General Counsel, Phillip L. Flaherty, COO, C-Bar Investments, LLC, Mmbr, 3.774%, Barrick Corporation, Managing Mmbr, 12.5%, David W. Barrick, Dir, CEO, Asst Secy, Treas, Stephen A. Crystal, Dir, Pres, EVP, Secy - Ward 5 (Weekly)

FINANCE & BUSINESS SERVICES DEPARTMENT - CONSENT

11. Approval of Change of Ownership for a Tavern License and a new Non-restricted Gaming License subject to the provisions of the fire codes, Health Dept. regulations and confirmation of approval by the Nevada Gaming Commission, From: Gaughan South, Inc., John D. Gaughan, Dir, Pres, 100%, To: Barrick-GSG, LLC, dba Gold Spike Hotel & Casino, 400 Ogden Avenue, Phillip L. Flaherty, COO, Barrick Gaming Operations, LLC, Managing Mmbr, 100%, Phillip L. Flaherty, COO, Barrick Gaming Investments, LLC, Managing Mmbr, 100%, Barrick Gaming Corporation, Managing Mmbr, 96.226%, David W. Barrick, Dir, CEO, Asst Secy, Treas, Stephen A. Crystal, Dir, Pres, EVP, Secy, General Counsel, Phillip L. Flaherty, COO, C-Bar Investments, LLC, Mmbr, 3.774%, Barrick Corporation, Managing Mmbr, 12.5%, David W. Barrick, Dir, CEO, Asst Secy, Treas, Stephen A. Crystal, Dir, Pres, EVP, Secy - Ward 5 (Weekly)
12. Approval of Change of Ownership and Business Name for a Tavern License and a new Non-restricted Gaming License subject to the provisions of the fire codes, Health Dept. regulations and confirmation of approval by the Nevada Gaming Commission, From: Exber, Inc., dba Las Vegas Club, John D. Gaughan, Dir, Pres, Secy, Treas, Wayne M. Starker, Dir, VP, Gaughan 1993 Survivor's Trust, 27.5469%, John D. Gaughan, Trustee, Gaughan 1993 Marital Trust, 44.0002%, John D. Gaughan, Trustee, To: Barrick-LVCG, LLC, dba Las Vegas Club Hotel & Casino, 18 Fremont Street, Phillip L. Flaherty, COO, Barrick Gaming Operations, LLC, Managing Mmbr, 100%, Phillip L. Flaherty, COO, Barrick Gaming Investments, LLC, Managing Mmbr, 100%, Barrick Gaming Corporation, Managing Mmbr, 96.226%, David W. Barrick, Dir, CEO, Asst Secy, Treas, Stephen A. Crystal, Dir, Pres, EVP, Secy, General Counsel, Phillip L. Flaherty, COO, C-Bar Investments, LLC, Mmbr, 3.774%, Barrick Corporation, Managing Mmbr, 12.5%, David W. Barrick, Dir, CEO, Asst Secy, Treas, Stephen A. Crystal, Dir, Pres, EVP, Secy - Ward 5 (Weekly)
13. Approval of Change of Ownership and Business Name for a Tavern License and a new Restricted Gaming License for 15 slots subject to Health Dept. regulations and confirmation of approval by the Nevada Gaming Commission, From: Almeida & Almeida, dba Maggie's Tavern, William E. Almeida and Margarita Almeida, 100% jointly as husband and wife, To: Claudio Garcia, dba Sin Fronteras Bar & Night Club, 1203 East Charleston Boulevard, Suites I & J, Claudio H. Garcia, 100% - Ward 5 (Weekly)
14. Approval of a new Auctioneer License, Kuhn & Kuhn, dba DKS Kuhn Auctions, 7670 West Lake Mead Boulevard, Suite 100, Daniel R. Kuhn and Sandra L. Kuhn, 100% jointly as husband and wife - Ward 4 (Brown)
15. Approval of Change of Ownership and Business Name for a Martial Arts Instruction Business License, From: Witz & Witz, dba AAA Action USA Black Belt Academy, Stanley A. Witz and Michelle A. Witz, 100% jointly as husband and wife, To: Pilcher & Pilcher, dba USA Black Belt Studio, 3250 North Tenaya Way, Suite 113, Lawrence D. Pilcher and Susan M. Pilcher, 100% jointly as husband and wife - Ward 4 (Brown)
16. Approval of Change of Location for a Pistol Permit subject to the provisions of the planning and fire codes, Jan Van Oosten, dba Van's Guns, From: 1717 South Decatur Boulevard, Booth J33H, To: 5650 West Charleston Boulevard, #1, Jan Van Oosten, 100% - Ward 1 (Moncrief)
17. Approval of a new Psychic Art and Science License, Keshia Zane, dba Goddess Butterfly, 6848 West Charleston Boulevard, La Keshia S. Zane, 100% - Ward 1 (Moncrief)
18. Approval of a new Class II Secondhand Dealer License subject to the provisions of the fire codes, Camco, Inc., dba Z Trading Post, 3270 South Valley View Boulevard, Steven A. Mack, COB, CEO, Bryan W. Waters, Pres, COO, Marco A. Herrera, VP, Secy, Steven Mack Revocable Trust, 100%, Steven A. Mack, Trustee - Ward 1 (Moncrief)
19. Approval of a Special Event License for the Nevada Arts Council, Location: Charleston Heights Art Center, Date: March 25, 2004, Type: Special Event Beer/Wine/Cooler, Event: Governor's Arts Awards, Responsible Person in Charge: Frank Gillette - Ward 1 (Moncrief)
20. Preapproval of award of Bid Number 04.1730.18-LED, Gowan North Channel, Phase 3 - Durango Drive to Lone Mountain Road to the lowest responsive and responsible or best bidder - Department of Public Works - (\$6,000,000 - Road and Flood Capital Project Fund) - Ward 4 (Brown)
21. Approval to use North Las Vegas Bid Number B-1143 contract award for the purchase of police cars - Department of Field Operations - Award recommended to: FRIENDLY FORD (\$42,304 - Automotive Operations Internal Service Fund)

FINANCE & BUSINESS SERVICES DEPARTMENT - CONSENT

22. Approval to use Las Vegas Valley Water District Bid Number 1046-03, Annual Requirements Contract for Mobile Fleet Washing Services - Department of Field Operations - Award recommended to: GEYSER MOBILE WASH (Estimated annual amount of \$40,000 - Automotive Operations Internal Service Fund)
23. Approval of issuance of a purchase order for an Alpha Server - Department of Information Technologies - Award recommended to: HEWLETT PACKARD COMPANY (\$334,407 - Computer Services Internal Service Fund)
24. Approval of award of Contract 040204, consultant contract for financial services - Department of Finance and Business Services - Award recommended to: NEVADA STATE BANK PUBLIC FINANCE (Not to exceed \$300,000 - Various Funds)
25. Approval of award of Contract 040205, consultant contract for financial services - Department of Finance and Business Services - Award recommended to: HOBBS, ONG & ASSOCIATES (Not to exceed \$300,000 - Various Funds)
26. Approval of award of Contract 040206, consultant contract for financial services - Department of Finance and Business Services - Award recommended to: JOHNSON CONSULTING GROUP (Not to exceed \$300,000 - Various Funds)
27. Approval of issuance of a purchase order for Panasonic Toughbook Computers - Department of Information Technologies - Award recommended to: PROTECH COMPUTER SYSTEMS, INC. (\$275,000 - Computer Services Internal Service Fund)
28. Approval of award of Bid Number 040220-LED, Demolition of Fifteen Buildings, 1309 through 1425 Laurelhurst Drive and 4817 through 4917 Westmoreland Drive (excluding 4909 Westmoreland Drive), and the construction conflicts and contingency reserve set by Finance and Business Services - Department of Public Works - Award Recommended to: INDUSTRIAL SUPPORT TECHNOLOGIES, INC. (\$103,250 - Affordable Housing Special Revenue Fund) - Ward 1 (Moncrief)

FIRE AND RESCUE DEPARTMENT - CONSENT

29. Approval of the donation of one (1) 1997 F450 fire rescue unit to the Las Vegas Metropolitan Police Department (LVMPD) in accordance with Nevada Revised Statutes 332.185

HUMAN RESOURCES DEPARTMENT - CONSENT

30. ABEYANCE ITEM - Approval and settlement of contract language between the City of Las Vegas and the Las Vegas Police Protective Association (LVPPA) (\$560,000 - General Fund)

NEIGHBORHOOD SERVICES DEPARTMENT - CONSENT

31. Approval of First Amendment to Housing Opportunities for Persons with AIDS (HOPWA) Program Agreement between the City of Las Vegas and Diversity Leadership Institute located at 1110 Ralston Drive - Ward 5 (Weekly)
32. Approval of the Department of Justice sponsored City of Las Vegas Weed and Seed Initiative Interlocal Agreement in the amount of \$114,030 with the Las Vegas Metropolitan Police Department Downtown Area Command - Wards 3 and 5 (Reese and Weekly)
33. Approval of Interlocal Agreement for Share Funding of Regional Homeless Coordination with Clark County, Henderson, North Las Vegas, and Boulder City to contribute \$23,800 of General Weather Shelter Funds for a Regional Homeless Services Coordinator in fulfillment of the Homelessness Intervention Proposal adopted by the Southern Nevada Regional Planning Coalition (SNRPC) Board on September 25, 2003 - All Wards

PUBLIC WORKS DEPARTMENT - CONSENT

34. Approval of Second Supplemental Interlocal Contract LAS.20.A.00 Rancho Road System Durango Drive/U.S. 95 Interchange between the City of Las Vegas and the Clark County Regional Flood Control District to increase the amount of the Interlocal Contract (\$1,896.70 - Clark County Regional Flood Control District) - Ward 6 (Mack)
35. Approval of Interlocal Contract LAS.09.T.04 between the City of Las Vegas and the Clark County Regional Flood Control District for construction management and construction of the Freeway Channel, Charleston Lateral (\$3,994,680 - Clark County Regional Flood Control District) - Wards 1 and 2 (Moncrief and L.B. McDonald)
36. Approval of Interlocal Contract LAS.10.W.04 between the City of Las Vegas and the Regional Flood Control District for construction management and construction of Lone Mountain System, Lone Mountain Detention Basin Outfall to Durango (\$3,283,000 - Clark County Regional Flood Control District) - Ward 4 (Brown)
37. Approval of Interlocal Contract #462 between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada for the Mountain Edge Parkway Corridor Study (\$1,000,000 - Regional Transportation Commission) - Ward 6 (Mack)
38. Approval of Interlocal Contract #463 between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada for the Entity Non-Project Specific Expenses (\$101,000 - Regional Transportation Commission) - All Wards
39. Approval of a Reimbursement Agreement for Storm Sewer Oversizing with Centex Homes for the Santa Bella 4 project (\$85,400 - Capital Project Fund) - Ward 6 (Mack)
40. Approval to file a Right-of-Way Grant with the Bureau of Land Management for roadway, sanitary sewer and drainage purposes on portions of land lying within Sections 31, 32 and 33 of Township 18 South, Range 60 East and portions of the Northeast Quarter and the Northwest Quarter of Section 5, Township 19 South, Range 60 East, Mount Diablo Meridian, generally located on the north and south sides of the Moccasin Road alignment between the Fort Apache Road alignment and the Durango Drive alignment, APNs 100-31-000-001, 100-32-000-001, 100-33-000-001, 125-05-101-002, -003 and 125-05-503-001 – Ward 6 (Mack)
41. Approval of a Declaration of Utilization from the Bureau of Land Management for portions of the Northwest Quarter of Section 18, Township 19 South, Range 60 East, Mount Diablo Meridian, for roadway, sanitary sewer and drainage purposes located on the south side of the Gilcrease Avenue alignment, west of the Grand Canyon Drive alignment, APNs 125-18-201-002,-003 and -012 – Ward 6 (Mack)
42. Approval of an Encroachment Request from Wright Civil Engineers on behalf of William and Wanda Peccole 1991 Trust, owner (northeast corner of Hualapai Way and Alta Drive) - Ward 2 (L.B. McDonald)
43. Approval of a Sewer Connection and Interlocal Contract with Clark County Water Reclamation District - Manuel Mojicar and H. Danielle Rios, owners (south of Craig Road, east of Kevin Way, APN 138-05-301-050) - County (near Ward 6 - Mack)
44. Approval of a Sewer Connection and Interlocal Contract with Clark County Water Reclamation District - KJE Consulting Engineers, Inc. on behalf of Robert L. Feldman, owner (northeast corner of Jensen Street and Alexander Road, APN 138-06-401-005) - County (near Ward 4 - Brown)
45. Approval of an Encroachment Request from G.C. Wallace, Incorporated, on behalf of D.R. Horton, Incorporated, owner (southwest corner of Decatur Boulevard and Dorrell Lane) - Ward 6 (Mack)
46. Approval of a Work Authorization and Agreement with Ninyo & Moore for project monitoring during the demolition activities of the fifteen condominium buildings located at 1309-1425 Laurelhurst Drive and 4817-4917 Westmoreland Drive (excluding 4909 Westmoreland Drive) (\$39,532 - Affordable Housing Special Revenue Fund) - Ward 1 (Moncrief)

RESOLUTIONS - CONSENT

47. R-34-2004 - Approval of a Resolution directing the City Treasurer to prepare the Forty-First Assessment Lien Apportionment Report for Special Improvement District No. 404 - Summerlin Area (Levy Assessments) - Ward 2 (L.B. McDonald)
48. R-35-2004 - Approval of a Resolution approving the Forty-First Assessment Lien Apportionment Report for Special Improvement District No. 404 - Summerlin Area (Levy Assessments) - Ward 2 (L.B. McDonald)
49. R-36-2004 - Approval of a Resolution directing the City Treasurer to prepare the Twentieth Assessment Lien Apportionment Report for Special Improvement District No. 505 - Elkhorn Springs Area (Levy Assessments) - Ward 6 (Mack)
50. R-37-2004 - Approval of a Resolution approving the Twentieth Assessment Lien Apportionment Report for Special Improvement District No. 505 - Elkhorn Springs Area (Levy Assessments) - Ward 6 (Mack)
51. R-38-2004 - Approval of a Resolution directing the City Treasurer to prepare the Seventy-Ninth Assessment Lien Apportionment Report for Special Improvement District No. 707 - Summerlin Area (Levy Assessments) - Ward 2 (L.B. McDonald)
52. R-39-2004 - Approval of a Resolution approving the Seventy-Ninth Assessment Lien Apportionment Report for Special Improvement District No. 707 - Summerlin Area (Levy Assessments) - Ward 2 (L.B. McDonald)
53. R-40-2004 - Approval of a Resolution directing the City Treasurer to prepare the Fifty-Sixth Assessment Lien Apportionment Report for Special Improvement District No. 808 - Summerlin Area (Levy Assessments) - Ward 2 (L.B. McDonald)
54. R-41-2004 - Approval of a Resolution approving the Fifty-Sixth Assessment Lien Apportionment Report for Special Improvement District No. 808 - Summerlin Area (Levy Assessments) - Ward 2 (L.B. McDonald)
55. R-42-2004 - Approval of a Resolution directing the City Treasurer to prepare the Fifty-Seventh Assessment Lien Apportionment Report for Special Improvement District No. 808 - Summerlin Area (Levy Assessments) - Ward 2 (L.B. McDonald)
56. R-43-2004 - Approval of a Resolution approving the Fifty-Seventh Assessment Lien Apportionment Report for Special Improvement District No. 808 - Summerlin Area (Levy Assessments) - Ward 2 (L.B. McDonald)
57. R-44-2004 - Approval of a Resolution directing the City Treasurer to prepare the Seventh Assessment Lien Apportionment Report for Special Improvement District No. 809 - Summerlin Area (Levy Assessments) - Ward 2 (L.B. McDonald)
58. R-45-2004 - Approval of a Resolution approving the Seventh Assessment Lien Apportionment Report for Special Improvement District No. 809 - Summerlin Area (Levy Assessments) - Ward 2 (L.B. McDonald)
59. R-46-2004 - Approval of a Resolution directing the City Treasurer to prepare the Eighth Assessment Lien Apportionment Report for Special Improvement District No. 809 - Summerlin Area (Levy Assessments) - Ward 2 (L.B. McDonald)
60. R-47-2004 - Approval of a Resolution approving the Eighth Assessment Lien Apportionment Report for Special Improvement District No. 809 - Summerlin Area (Levy Assessments) - Ward 2 (L.B. McDonald)
61. R-48-2004 - Approval of a Resolution directing the City Treasurer to prepare the Ninth Assessment Lien Apportionment Report for Special Improvement District No. 1447 - Buffalo/Cheyenne Area (Levy Assessments) - Ward 4 (Brown)
62. R-49-2004 - Approval of a Resolution approving the Ninth Assessment Lien Apportionment Report for Special Improvement District No. 1447 - Buffalo/Cheyenne Area (Levy Assessments) - Ward 4 (Brown)

REAL ESTATE COMMITTEE – CONSENT

63. Approval of a Communications Systems Right of Way and Easement Deed granting approximately 561 square feet of land from the City of Las Vegas to Central Telephone Company (doing business as) Sprint, located in the vicinity of Tenaya Way and Prairie Falcon Road commonly referred to as the Las Vegas Technology Center - Ward 4 (Brown)
64. Approval of an Aerial Right of Way Grant between the City of Las Vegas and Nevada Power Company for 30,081 square feet of an Easement Area located above a portion of APN 139-25-701-002 - along Washington Avenue in between Pecos Road and Mojave Road commonly referred to as Freedom Park (\$41,211 revenue - Public Works/Real Estate) - Ward 3 (Reese)
65. Approval of a Memorandum of Understanding between the City of Las Vegas and Peccole Little League, a non-profit organization, for field modifications at Rainbow Family Park located at 7151 West Oakey Boulevard - Ward 1 (Moncrief)
66. Approval of Option Agreement for Parcel #1 with Affordable Housing Resource Council as the developer to purchase approximately five (5) acres of City of Las Vegas land located in the vicinity of Silver Sky Drive and Roland Wiley Road for development and construction of a senior assisted living project - Ward 2 (L.B. McDonald)
67. Approval of Option Agreement for Parcel #2 with Affordable Housing Resource Council as the developer to purchase approximately two and a half (2.5) acres of City of Las Vegas land located in the vicinity of Silver Sky Drive and Roland Wiley Road for development and construction of senior housing - Ward 2 (L.B. McDonald)
68. Approval of Option Agreement for Parcel #3 with Affordable Housing Resource Council as the developer to purchase approximately two and a half (2.5) acres of City of Las Vegas land located in the vicinity of Silver Sky Drive and Roland Wiley Road for development and construction of senior housing - Ward 2 (L.B. McDonald)

DISCUSSION / ACTION ITEMS

ADMINISTRATIVE - DISCUSSION

69. Discussion and possible action regarding the Darling Tennis Center Endowment Agreement for perpetual maintenance and the naming of the Buffalo/Washington Tennis Center pursuant to that agreement – Ward 4 (Brown)
70. ABEYANCE ITEM - Discussion and possible action regarding a Memorandum of Understanding between the City of Las Vegas and Sher Development, LLC granting Sher Development a two year exclusive negotiation period to conduct feasibility studies and negotiate a Disposition and Development Agreement with the City for the development of a zoo on the Floyd Lamb State Park site owned by the State of Nevada – Ward 6 (Mack)
71. TABLED ITEM - Discussion and possible action to establish an employment policy for state legislators and other elected or appointed government officials

CITY ATTORNEY - DISCUSSION

72. Discussion and possible action on Appeal of Work Card Denial: Charles H. Lloyd, 301 Orland Street #25, Las Vegas, Nevada 89108
73. Discussion and possible action on Appeal of Work Card Denial: Denise Windom Patchell, c/o Harrah's, Room 1665, 3475 S. Las Vegas Boulevard, Las Vegas, Nevada 89109

FINANCE & BUSINESS SERVICES DEPARTMENT - DISCUSSION

74. Discussion and possible action regarding a Six-Month Review of a Tavern License, D. Westwood, Inc., dba Treasures, 2801 Westwood Drive, Ali Davari, Dir, Pres, Treas, 50%, Hassan Davari, Dir, Secy, 50% - Ward 1 (Moncrief)
75. Discussion and possible action regarding an Appeal of Denial of Business License for an Independent Massage Therapist License, Nicholas A. Hoover, dba Nicholas A. Hoover, 4200 East Bonanza Road, #123, Nicholas A. Hoover, 100% - Ward 3 (Reese)
76. Discussion and possible action regarding Temporary Approval of a new Massage Establishment License subject to the provisions of the planning and fire codes, Hoover-Youshock Two Wahinie's "LTD", dba Lakeshore Salon and Day Spa, 2908 Lake East Drive, Rosemary Youshock, Dir, Secy, Treas, 50%, Susan F. Hoover, Dir, Pres, 50% - Ward 2 (L.B. McDonald)
77. ABEYANCE ITEM - Discussion and possible action regarding a Six Month Review of a Beer/Wine/Cooler Off-sale License, Mulugeta K. Bour, dba Oakey Discount Market, 1616 Las Vegas Boulevard South, Mulugeta K. Bour, 100% - Ward 1 (Moncrief)
78. ABEYANCE ITEM - Discussion and possible action regarding a Review of a Slot Route Operator Space Lease Location Restricted Gaming License for 5 slots, Green Valley Gaming, Inc., db at Oakey Discount Market, 1616 Las Vegas Boulevard South - Ward 1 (Moncrief)
79. ABEYANCE ITEM - Discussion and possible action regarding a new Martial Arts Instruction Business License subject to the provisions of the fire codes, Young Il Kong, dba Grand Master Kong Taekwon-do, 1780 North Buffalo Drive, Suite 105, Young I. Kong, 100% - Ward 4 (Brown)

NEIGHBORHOOD SERVICES DEPARTMENT - DISCUSSION

80. Discussion and possible action on a conditional allocation of \$6,122,000 in Community Development Block Grant (CDBG) funds subject to final HUD approval of the Environmental Review process, pursuant to 24 CFR Part 58 and \$160,000 in anticipated Program Income Funds – All Wards
81. Discussion and possible action on a conditional allocation of the estimated \$3,790,916 in FY2004 Federal and State Home Investment Partnership (HOME) funds subject to final HUD approval of the Environmental Review process, pursuant to 24 CFR Part 58 and Low Income Housing Trust Funds (LIHTF) from the Clark County Consortium - All Wards
82. Discussion and possible action on a conditional allocation of \$916,000 of FY04/05 Housing Opportunities For Persons With Aids (HOPWA) grant funds subject to final HUD approval of the Environmental Review process, pursuant to 24 CFR Part 58 and \$16,490 of FY03/04 Reprogrammed HOPWA grant funds - All Wards
83. Discussion and possible action on a conditional allocation of \$227,048 in FY04/05 Emergency Shelter Grant (ESG) grant funds subject to final HUD approval of the Environmental Review process, pursuant to 24 CFR Part 58 and \$37,332 of FY03/04 Reprogrammed ESG funds - All Wards

BOARDS & COMMISSIONS - DISCUSSION

84. PARK & RECREATION ADVISORY COMMISSION – Lisa B. Sherman, Term Expiration 4-1-2004; Malcolm D. White, Term Expiration 4-1-2004
85. CHILD CARE LICENSING BOARD – Lolanda Bunch, Term Expiration 6-2007 (Resigned)

REAL ESTATE COMMITTEE - DISCUSSION

- 86. Discussion and possible action regarding a Real Property Purchase and Sale Agreement between the City of Las Vegas and Box Canyon Professional Park Phase II, LLC for property located in the Las Vegas Technology Center (\$1,123,782 Gain - Industrial Revenue Fund) - Ward 4 (Brown)
- 87. Discussion and possible action regarding a Disposition and Development Agreement with the Urban Chamber of Commerce for the acquisition and development of a 3.0 acre parcel located at the Southwest corner of Mount Mariah Drive and Martin L. King Boulevard, APN 139-21-313-007 and -008 - Ward 5 (Weekly)
- 88. Discussion and possible action regarding an Agreement to Negotiate Exclusively with 601 Development Company, LLC, regarding negotiation of a Disposition and Development Agreement for the real property located at 601 Fremont Street, APN 139-34-611-018 (receipt of \$1,000 earnest money deposit) - Ward 5 (Weekly)

RECOMMENDING COMMITTEE REPORTS - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

- 89. Bill No. 2004-7 – Eliminates the special use permit requirement for the use “Beer/Wine/Cooler Art Event.” Proposed by: Robert S. Genzer, Director of Planning and Development
- 90. Bill No. 2004-8 – Establishes zoning requirements for swap meets. Sponsored by: Councilman Gary Reese
- 91. Bill No. 2004-9 – Increases the number of zoning districts in which a special use permit may be obtained for the keeping of carrier or racing pigeons. Proposed by: Bradford R. Jerbic, City Attorney
- 92. Bill No. 2004-10 – Adopts development agreement with Cliffs Edge, LLC for the Cliffs Edge Development. Proposed by: Robert S. Genzer, Director of Planning and Development
- 93. Bill No. 2004-11 – Levies Assessment for Special Improvement District No. 1472 - Durango Drive (Lone Mountain Road to Tropical Parkway) Sponsored by: Step Requirement
- 94. Bill No. 2004-12 – Levies Assessment for Special Improvement District No. 1474 - Rainbow Boulevard (Silverstream Avenue to Smoke Ranch Road) Sponsored by: Step Requirement
- 95. Bill No. 2004-13 – Levies Assessment for Special Improvement District No. 1481 - El Capitan Way (Centennial Parkway to US-95) Sponsored by: Step Requirement
- 96. Bill No. 2004-14 – Levies Assessment for Special Improvement District No. 1486 - Rainbow Boulevard Phase II (Rancho Drive to Ann Road) Sponsored by: Step Requirement
- 97. Bill No. 2004-15 – Ordinance Creating Special Improvement District No. 1503 - Durango Drive Phase IV (Tropical Parkway to Clark County Highway 215) Sponsored by: Step Requirement

NEW BILLS

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.

- 98. Bill No. 2004-17 – Annexation No. ANX-3693 – Property location: On the northeast corner of Michelli Crest Way and Bath Drive; Petitioned by: Cliffs Edge, LLC; Acreage: 2.60 acres; Zoned: R-U (County zoning), U (PCD) (City equivalent). Sponsored by: Councilman Michael Mack
- 99. Bill No. 2004-18 – Annexation No. ANX-3714 – Property location: On the southwest corner of Chieftain Street and Bath Drive; Petitioned by: James and Lori Kibler; Acreage: 2.53 acres; Zoned: R-E (County zoning), U (TC) (City equivalent). Sponsored by: Councilman Michael Mack

NEW BILLS

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.

- 100.Bill No. 2004-19 – Annexation No. ANX-3740 – Property location: On the east side of Fairhaven Street, 1,170 feet south of Lake Mead Boulevard; Petitioned by: Cytha Price, et al.; Acreage: 1.00 acres; Zoned: R-E (County zoning), U (GC) (City equivalent). Sponsored by: Councilman Lawrence Weekly
- 101.Bill No. 2004-20 – Revises the zoning standards and procedures for converting public streets into private streets in existing subdivisions. Sponsored by: Councilwoman Janet Moncrief
- 102.Bill No. 2004-21 – Updates the City's emergency management provisions. Sponsored by: Mayor Oscar B. Goodman

1:00 P.M. - AFTERNOON SESSION

- 103.Any items from the afternoon session that the Council, staff and/or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time

HEARINGS - DISCUSSION

- 104.Public hearing to consider the report of expenses to recover costs for abatement of nuisance/litter located at 104 Sacramento Drive. PROPERTY OWNER: FIRST HORIZON HOME LOAN CORP., C/O FORECLOSURE DEPT. #6205 – Ward 3 (Reese)
- 105.Public hearing to consider the report of expenses to recover costs for abatement of nuisance/litter located at 4736 Teakwood Avenue. PROPERTY OWNER: JAIME L. & HEATHER M. CAMPOS – Ward 3 (Reese)
- 106.Public hearing to consider the report of expenses to recover costs for abatement of nuisance/litter and dangerous building located at 1813 Joella Street. PROPERTY OWNER: WASHINGTON MUTUAL BANK FA – Ward 5 (Weekly)
- 107.Public hearing to consider the report of expenses to recover costs for abatement of nuisance/litter located at 609 N. 11th Street. PROPERTY OWNER: TRUSTEE CLARK COUNTY TREASURER. – Ward 5 (Weekly)

PLANNING & DEVELOPMENT DEPARTMENT

The items listed below, where appropriate, have been reviewed by the various City departments relative to requirements for storm drainage and flood control, connection to sanitary sewer, traffic circulation, and building and fire regulations. Their comments and/or recommendations and requirements have been incorporated into the action.

PLANNING & DEVELOPMENT DEPARTMENT – CONSENT

PM SESSION - ALL ITEMS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

- 108.EXTENSION OF TIME - SPECIAL USE PERMIT - EOT-3659 - APPLICANT: TIPANAN SA FRANKLYNS - OWNER: HOVANEK ETHNEY LIVING TRUST - Request for an Extension of Time for an approved Special Use Permit (SUP-1132) FOR A PROPOSED RESTAURANT SERVICE BAR IN CONJUNCTION WITH AN EXISTING RESTAURANT (TIPANAN SA FRANKLYNS) at 2202 West Charleston Boulevard (APN: 139-32-804-007), PD

(Planned Development) Zone, Ward 5 (Weekly). The Planning Commission (6-0 vote) and staff recommend APPROVAL

PLANNING & DEVELOPMENT DEPARTMENT – CONSENT

PM SESSION - ALL ITEMS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

109. REINSTATEMENT AND EXTENSION OF TIME - REZONING - EOT-3842 - APPLICANT/OWNER: WILLIAM HODSHON - Request for a Reinstatement and Extension of Time of an approved Rezoning (Z-0045-01) FROM: R-1 (Single Family Residential) TO: P-R (Professional Office and Parking) on 0.16 acres at 500 South 7th Street (APN: 139-34-710-027), Ward 1 (Moncrief). Staff recommends APPROVAL

PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION

110. SITE DEVELOPMENT PLAN REVIEW - SDR-3631 - APPLICANT: CITY OF LAS VEGAS - Request for a Site Development Plan Review FOR A PROPOSED FIRE STATION on a portion of 5.52 acres adjacent to the northwest corner of Harris Avenue and Mojave Road (APN: 139-25-303-014), C-V (Civic) Zone, Ward 3 (Reese). The Planning Commission (6-0 vote) and staff recommend APPROVAL

111. REVIEW OF CONDITION - PUBLIC HEARING - ROC-3666 - APPLICANT: UNIVEST I, LIMITED LIABILITY COMPANY - Request for a Review of Condition No. 5 of an approved Site Development Plan Review (SDR-2853), to allow a front setback of 17 feet where 20 feet is required for lots in association with a proposed 58-lot single-family residential development on 6.26 acres adjacent to the southeast corner of Hualapai Way and Shiloh School Lane (APN: portions of 138-07-401-003 and 004), U (Undeveloped) Zone [PCD (Planned Community Development) General Plan Designation] under Resolution of Intent to PD (Planned Development) Zone, Ward 4 (Brown). The Planning Commission (6-0 vote) and staff recommend APPROVAL. (NOTE: It is Condition #6 being reviewed.)

112. REVIEW OF CONDITION - PUBLIC HEARING - ROC-3852 - APPLICANT: SUPERIOR ELECTRICAL ADVERTISING - OWNERS: SYSTEM CAPITAL REAL PROPERTY CORPORATION AND CASSU INVESTMENT GROUP - Request for a Review of Condition No. 11 of an approved Site Development Plan Review (SD-0059-01) WHICH REQUIRED A MASTER SIGN PLAN TO BE APPROVED PRIOR TO THE OCCUPANCY OF ANY BUILDINGS on property located adjacent to the southwest corner of Sahara Avenue and Arville Street (APN: 162-07-101-011 and 019), C-1 (Limited Commercial) Zone, Ward 1 (Moncrief). Staff recommends APPROVAL

113. REVIEW OF CONDITION - PUBLIC HEARING - ROC-3891 - APPLICANT: SOUTHWEST HOMES LIMITED - OWNER: SOUTHWEST HOMES (CENTENNIAL PARK) LIMITED LIABILITY COMPANY - Request for a Review of Condition Nos. 4 and 5 of an approved Site Development Plan Review (SDR-1925) WHICH ESTABLISHED SETBACKS FOR A 209 LOT SINGLE FAMILY RESIDENTIAL DEVELOPMENT on property located adjacent to the southeast corner of Severence Lane and Campbell Road (APN: 125-17-401-005), T-C (Town Center) Zone, Ward 6 (Mack). Staff recommends DENIAL

114. SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - SDR-3386 - APPLICANT: FM PARKING FACILITIES, LIMITED LIABILITY COMPANY - OWNER: JERRY J. KAUFMAN, ET AL - Request for a Site Development Plan Review and a Waiver of the Downtown Centennial Plan Transportation and Parking Standards FOR A COMMERCIAL PARKING LOT (VALET) on 0.97 acres located at 601 South Casino Center Boulevard (APN: 139-34-311-058 through 063), R-4 (High Density Residential) Zone under Resolution of Intent to C-2 (General Commercial) Zone, Ward 1 (Moncrief). The Planning Commission (6-0 vote) and staff recommend DENIAL

115. MAJOR MODIFICATION TO THE TOWN CENTER DEVELOPMENT STANDARDS - PUBLIC HEARING - MOD-3652 - APPLICANT: MONTECITO COMPANIES, LIMITED LIABILITY COMPANY - OWNER: AZURE SOUTH, INC. - Request for a Major Modification to the Town Center Development Standards TO ALLOW AUTO PARTS (NEW AND REBUILT) (ACCESSORY SALES AND SERVICE) AS A PERMITTED USE IN THE SX-TC (SUBURBAN MIXED USE – TOWN CENTER) DISTRICT with the approval of a Special Use Permit and Conditions

of approval, Ward 6 (Mack). Staff recommends DENIAL. The Planning Commission (4-1-1 vote) recommends APPROVAL

PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION

- 116.SPECIAL USE PERMIT RELATED TO MOD-3652 - PUBLIC HEARING - SUP-3650 - APPLICANT: MONTECITO COMPANIES, LIMITED LIABILITY COMPANY - OWNER: AZURE SOUTH, INC. - Appeal filed by the applicant from the Denial by the Planning Commission of a request for a Special Use Permit FOR AN AUTO PARTS (NEW AND REBUILT) (ACCESSORY SALES AND SERVICE) USE on a 0.92 acre portion of 7.24 acres adjacent to the south side of Azure Drive, approximately 1,100 feet west of Tenaya Way (APN: 125-27-222-002), T-C (Town Center) Zone [SX-TC (Suburban Mixed Use – Town Center) Land Use Designation], Ward 6 (Mack). The Planning Commission (3-2-1 vote) and staff recommend DENIAL
- 117.SITE DEVELOPMENT PLAN REVIEW RELATED TO MOD-3652 AND SUP-3650 - PUBLIC HEARING - SDR-3648 - APPLICANT: MONTECITO COMPANIES, LIMITED LIABILITY COMPANY - OWNER: AZURE SOUTH, INC. - Appeal filed by the applicant from the Denial by the Planning Commission of a request for a Site Development Plan Review and a Waiver of the perimeter and buffering landscaping requirements FOR A 7,852 SQUARE FOOT AUTO PARTS (NEW AND REBUILT) (ACCESSORY SALES AND SERVICE) STORE on a 0.92 acre portion of 7.24 acres adjacent to the south side of Azure Drive, approximately 1,100 feet west of Tenaya Way (APN: 125-27-222-002), T-C (Town Center) Zone [SX-TC (Suburban Mixed Use – Town Center) Land Use Designation], Ward 6 (Mack). The Planning Commission (3-2-1 vote) and staff recommend DENIAL
- 118.VACATION - PUBLIC HEARING - VAC-3467 - APPLICANT: SIGNATURE HOMES - OWNER: PLASTER DEVELOPMENT COMPANY - Petition to Vacate a portion of the west half of Thom Boulevard, south of Horse Drive, Ward 6 (Mack). The Planning Commission (5-0-1 vote) and staff recommend APPROVAL
- 119.VACATION - PUBLIC HEARING - VAC-3555 - APPLICANT: CENTEX HOMES - OWNER: CENTEX HOMES AND R & S EL CAPITAN - Petition to Vacate public sewer and drainage easements generally located south of Racel Street, north of Grand Teton Drive between Durango Drive and Al Carrison Street, Ward 6 (Mack). The Planning Commission (5-0-1 vote) and staff recommend APPROVAL
- 120.VACATION - PUBLIC HEARING - VAC-3643 - APPLICANT: CITY PARKWAY IV, INC. AND CITY PARKWAY V, INC. - Petition to Vacate a portion of the east half of Grand Central Parkway, a portion of the north half of Bonneville Avenue and a portion of a sixty-foot wide Public Drainage Easement generally located north of Bonneville Avenue, between the Union Pacific Railroad Right-of-Way and Grand Central Parkway, Ward 5 (Weekly). The Planning Commission (6-0 vote) and staff recommend APPROVAL
- 121.VACATION - PUBLIC HEARING - VAC-3654 - APPLICANT: RICK WILLIAMS, ET AL - OWNER: CRAIG BUFFALO LIMITED - Petition to Vacate the north 30 feet of Helena Avenue, between Buffalo Drive and Quadrel Street, Ward 4 (Brown). The Planning Commission (6-0 vote) and staff recommend APPROVAL
- 122.VARIANCE - PUBLIC HEARING - VAR-3288 - APPLICANT: PAUL AND SANDY BROSEAU - Request for a Variance to ALLOW A 5 FOOT SIDE SETBACK WHERE 10 FEET IS REQUIRED FOR an addition to an existing single family dwelling at 304 Canyon Drive (APN: 139-32-211-031), R-E (Residence Estates) Zone, Ward 1 (Moncrief). Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL
- 123.VARIANCE - PUBLIC HEARING - VAR-3658 - APPLICANT: BOBBYE EVANS - Request for a Variance TO ALLOW AN 8-FOOT REAR YARD SETBACK WHERE 10 FEET IS REQUIRED FOR AN EXISTING ROOM ADDITION on 0.15 acres located at 5528 Green Willow Street (APN: 125-34-511-064), R-CL (Single Family Compact-Lot) Zone, Ward 6 (Mack). Staff recommends DENIAL. The Planning Commission (5-1 vote) recommends APPROVAL
- 124.VARIANCE - PUBLIC HEARING - VAR-3736 - APPLICANT: DURANGO AND ELKHORN, LIMITED LIABILITY COMPANY - OWNER: DURANGO ELK HOLDING COMPANY, LIMITED LIABILITY COMPANY - Request for a Variance TO ALLOW 109 PARKING SPACES WHERE 138 PARKING SPACES ARE THE MINIMUM REQUIRED in conjunction with a proposed office/retail development on 1.75 acres adjacent to the west side of Durango Drive, approximately 350 feet south of Elkhorn Road (portion of APN: 125-20-101-008 and 009), T-C (Town Center) Zone [UC-TC (Urban Center Mixed Use) Land Use Designation], Ward 6 (Mack). The Planning Commission (5-0-1 vote) and staff recommend APPROVAL

PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION

125. SITE DEVELOPMENT PLAN REVIEW RELATED TO VAR-3736 - PUBLIC HEARING - SDR-3657 - APPLICANT: DURANGO AND ELKHORN, LIMITED LIABILITY COMPANY - OWNER: DURANGO ELK HOLDING COMPANY, LIMITED LIABILITY COMPANY - Request for a Site Development Plan Review and Waivers of the Town Center Development Standards for the two-story minimum height requirement in the Urban Center Mixed Use District and the 70 percent clear glazing requirement at the ground floor level along primary pedestrian routes FOR A 17,000 SQUARE-FOOT COMMERCIAL DEVELOPMENT on 1.75 acres adjacent to the west side of Durango Drive, approximately 350 feet south of Elkhorn Road (portion of APN: 125-20-101-008 and 009), T-C (Town Center) Zone [UC-TC (Urban Center Mixed Use) Land Use Designation], Ward 6 (Mack). The Planning Commission (5-0-1 vote) and staff recommend APPROVAL
126. ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - SUP-3394 - LAS VEGAS BILLBOARDS ON BEHALF OF WEST SAHARA ASSOCIATES, LIMITED PARTNERSHIP - Appeal filed by LAS Consulting, Inc. from the Denial by the Planning Commission of a request for a Special Use Permit FOR A PROPOSED 40-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE ADVERTISING (BILLBOARD) SIGN adjacent to the northeast corner of Torrey Pines Drive and Sahara Avenue (APN: 163-02-816-001), C-1 (Limited Commercial) Zone, Ward 1 (Moncrief). The Planning Commission (6-0 vote) recommends DENIAL. Staff recommends APPROVAL
127. SPECIAL USE PERMIT - PUBLIC HEARING - SUP-3635 - APPLICANT: LOUIS SELIGMAN - OWNER: PARAMOUNT INVESTMENTS COMPANY - Request for a Special Use Permit FOR OPEN AIR VENDING (HOT DOG CART) at 1924 East Charleston Boulevard (APN: 162-02-512-005), C-1 (Limited Commercial) Zone, Ward 3 (Reese). Staff recommends DENIAL. The Planning Commission (4-2 vote) recommends APPROVAL
128. SPECIAL USE PERMIT - PUBLIC HEARING - SUP-3636 - APPLICANT: ACOSTA ENTERPRISE - OWNER: VRAAM LIMITED LIABILITY COMPANY - Request for a Special Use Permit FOR A LIQUOR ESTABLISHMENT (OFF-PREMISE CONSUMPTION) in conjunction with a proposed grocery store adjacent to the east side of Eastern Avenue 150 feet north of Mesquite Avenue (APN: 139-36-110-002, 003), C-1 (Limited Commercial) Zone and R-E (Residence Estates) Zone under Resolution of Intent to C-1 (Limited Commercial) Zone, Ward 3 (Reese). The Planning Commission (6-0 vote) and staff recommend APPROVAL
129. SPECIAL USE PERMIT - PUBLIC HEARING - SUP-3642 - APPLICANT: JORGE CALDERA - OWNER: NAMCO 8 LIMITED LIABILITY COMPANY - Request for a Special Use Permit FOR AN AUTO PAINT AND BODY REPAIR SHOP located at 4920 West Cheyenne Avenue (APN: 138-12-813-001), C-2 (General Commercial) Zone and R-E (Residence Estates) Zone under Resolution of Intent to C-2 (General Commercial) Zone, Ward 6 (Mack). The Planning Commission (6-0 vote) and staff recommend APPROVAL
130. SPECIAL USE PERMIT - PUBLIC HEARING - SUP-3644 - APPLICANT: LUKEGROUP, LIMITED LIABILITY COMPANY - OWNER: ITALIAN-AMERICAN CLUB OF SOUTHERN NEVADA - Request for a Special Use Permit and a Waiver of the minimum 400 square-foot size requirement of which a minimum of 200 square feet must be an enclosed structure and the required 20-foot minimum front yard setback FOR AN AUTO SMOG CHECK FACILITY located adjacent to the north side of Sahara Avenue, approximately 650 feet east of Eastern Avenue (A portion of APN: 162-01-401-006), C-1 (Limited Commercial) Zone, Ward 3 (Reese). The Planning Commission (5-1 vote) and staff recommend APPROVAL
131. SPECIAL USE PERMIT - PUBLIC HEARING - SUP-3653 - APPLICANT: SHADOW HILLS PLAZA, LIMITED LIABILITY COMPANY - Request for a Special Use Permit FOR A LIQUOR ESTABLISHMENT, OFF-PREMISE CONSUMPTION in conjunction with a proposed 39,960 square-foot Grocery Store adjacent to the northwest corner of Cheyenne Avenue and Shady Timber Street (APN: 137-12-401-030 and 022; 137-12-801-001), U (Undeveloped) Zone [PCD (Planned Community Development) General Plan Designation] under Resolution of Intent to PD (Planned Development) Zone [VC (Village Commercial) Lone Mountain Special Land Use Designation], Ward 4 (Brown). The Planning Commission (6-0 vote) and staff recommend APPROVAL

PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION

132. SITE DEVELOPMENT PLAN REVIEW RELATED TO SUP-3653 - PUBLIC HEARING - SDR-3651 - APPLICANT: SHADOW HILLS PLAZA, LIMITED LIABILITY COMPANY - Request for a Site Development Plan Review and a Waiver of the foundation landscaping buffer FOR A PROPOSED 87,790 SQUARE-FOOT RETAIL CENTER on 11.73 acres adjacent to the northwest corner of Cheyenne Avenue and Shady Timber Street (APN: 137-12-401-030 and 022; 137-12-201-001), U (Undeveloped) Zone [PCD (Planned Community Development) general plan designation] under Resolution of Intent to PD (Planned Development) Zone [VC (Village Commercial) Lone Mountain special land use designation], Ward 4 (Brown). The Planning Commission (6-0 vote) and staff recommend APPROVAL
133. ABEYANCE ITEM - GENERAL PLAN AMENDMENT - PUBLIC HEARING - GPA-3470 - JUAN J. ELIAS - Request to amend a portion of the Southwest Sector Future Land Use Plan of the General Plan FROM: L (LOW DENSITY RESIDENTIAL) TO: SC (SERVICE COMMERCIAL) on 0.15 acres adjacent to the northeast corner of Bonanza Road and Twenty-Third Street (APN: 139-26-811-094), Ward 5 (Weekly). The Planning Commission (4-1 vote) and staff recommend DENIAL
134. ABEYANCE ITEM - REZONING RELATED TO GPA-3470 - PUBLIC HEARING - ZON-3473 - JUAN J. ELIAS - Request for a Rezoning FROM: R-1 (SINGLE FAMILY RESIDENTIAL) TO: N-S (NEIGHBORHOOD SERVICE) AND FOR A WAIVER TO ALLOW A 68 FOOT WIDE LOT WHERE 100 FEET IS REQUIRED on 0.15 acres adjacent to the northeast corner of Bonanza Road and Twenty-Third Street (APN: 139-26-811-094), Ward 5 (Weekly). The Planning Commission (3-2 vote) and staff recommend DENIAL
135. ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW RELATED TO GPA-3470 AND ZON-3473 - PUBLIC HEARING - SDR-3475 - JUAN J. ELIAS - Request for a Site Development Plan Review FOR A PROPOSED COMMERCIAL BUILDING AND A WAIVER OF THE PERIMETER LANDSCAPING REQUIREMENTS on 0.15 acres adjacent to the northeast corner of Bonanza Road and Twenty-Third Street (APN: 139-26-811-094), R-1 (Single Family Residential) Zone [PROPOSED: N-S (Neighborhood Service)], Ward 5 (Weekly). The Planning Commission (4-1 vote) and staff recommend DENIAL
136. NOT TO BE HEARD BEFORE 4:00 PM - ABEYANCE ITEM - REVIEW OF CONDITION - PUBLIC HEARING - ROC-2671 - GERALD GARAPICH, A.I.A., LIMITED LIABILITY COMPANY ON BEHALF OF GRAND TETON LODGE LAND, LIMITED LIABILITY COMPANY - Request for a Review of Condition No. 6 of an approved Special Use Permit (U-0011-00) WHICH RESTRICTED COMMERCIAL ZONING TO THE WESTERN PORTION OF APN: 125-09-401-006 adjacent to the northeast corner of Grand Teton Drive and Durango Drive (APN: 125-09-401-006 and 017), U (Undeveloped) Zone [PCD (Planned Community Development) General Plan Designation] and U (Undeveloped) Zone [PCD (Planned Community Development) General Plan Designation] under Resolution of Intent to C-1 (Limited Commercial), Ward 6 (Mack). The Planning Commission (4-1 vote) and staff recommend APPROVAL
137. NOT TO BE HEARD BEFORE 4:00 PM - ABEYANCE ITEM - GENERAL PLAN AMENDMENT RELATED TO ROC-2671 - PUBLIC HEARING - GPA-3483 - GERALD GARAPICH, A.I.A., LIMITED LIABILITY COMPANY ON BEHALF OF GRAND TETON LODGE LAND, LIMITED LIABILITY COMPANY - Request to amend a portion of the Centennial Hills Sector of the General Plan FROM: PCD (PLANNED COMMUNITY DEVELOPMENT) TO: SC (SERVICE COMMERCIAL) on 7.84 acres adjacent to the northeast corner of Grand Teton Drive and Durango Drive (APN: 125-09-401-006 and 017), Ward 6 (Mack). The Planning Commission (5-0 vote) and staff recommend APPROVAL. (NOTE: Recommendation of approval of this General Plan Amendment is for APN: 125-09-401-006 only)
138. NOT TO BE HEARD BEFORE 4:00 PM - ABEYANCE ITEM - REZONING RELATED TO ROC-2671 AND GPA-3483 - PUBLIC HEARING - ZON-3509 - GERALD GARAPICH, A.I.A., LIMITED LIABILITY COMPANY ON BEHALF OF GRAND TETON LODGE LAND, LIMITED LIABILITY COMPANY - Request for a Rezoning FROM: U (UNDEVELOPED) [PCD (Planned Community Development) General Plan Designation] under Resolution of Intent to C-1 (Limited Commercial) and U (UNDEVELOPED) [PCD (Planned Community Development) General Plan Designation] TO: C-1 (LIMITED COMMERCIAL) on 7.84 acres adjacent to the northeast corner of Grand Teton Drive and Durango Drive (APN: 125-09-401-006 and 017), Ward 6 (Mack). The Planning Commission (4-1 vote) and staff recommend APPROVAL. (NOTE: Recommendation of approval of this Rezoning is for APN: 125-09-401-006 only)

PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION

139. NOT TO BE HEARD BEFORE 4:00 P.M. - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - SDR-3638 - APPLICANT: STATE OF NEVADA PUBLIC WORKS BOARD - Request for a Site Development Plan Review FOR A 101,600 SQUARE-FOOT PSYCHIATRIC HOSPITAL on a portion of 67 acres adjacent to the northwest corner of Jones Boulevard and Oakey Boulevard (APN: 163-02-601-007), C-V (Civic) Zone, Ward 1 (Moncrief). The Planning Commission (4-1-1 vote) and staff recommend APPROVAL

140. SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS, CENTENNIAL HILLS ARCHITECTURAL REVIEW COMMITTEE AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS

ADDENDUM

CITIZENS PARTICIPATION

Items raised under this portion of the City Council Agenda cannot be deliberated or acted upon until the notice provisions of the Open Meeting Law have been met. If you wish to speak on a matter not listed on the agenda, please step up to the podium and clearly state your name and address. In consideration of others, avoid repetition, and limit your comments to no more than three (3) minutes. To ensure all persons equal opportunity to speak, each subject matter will be limited to ten (10) minutes

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Hall Plaza, Special Outside Posting Bulletin Board
Court Clerk's Office Bulletin Board, City Hall Plaza
Las Vegas Library, 833 Las Vegas Boulevard North
Clark County Government Center, 500 S. Grand Central Parkway
Grant Sawyer Building, 555 E. Washington Avenue